

## RECOMMENDED BOOKS

Willie Martin

AST (Anointed Standard Translation) version from : HBPH, P.O. Box 130, Kodak, TN 57764-0130

The story on Bushes needs to go beyond 1918...Here is an extract from a book entitled, Bittersweet Encounters: the Afro-American and the American Jew. By Robert Weisbord and Arthur Stein.(Westport CT. Negro University Press. 1970. (P.190)

"Is George W. Bush related to (Jewish) Major George Bush who served in the Revolutionary War?" Here is a graphic reference on The Church of the Sons of YHVH website: - (Copy of The Jewish Calendar for Soldiers and Sailors 5704 - 1943-1944) Including an edifying section on the "JEWS IN THE WARS OF THE UNITED STATES".

Pre-Adamites; A book entitled, "Preadmites," or a demonstration of the Existence of Men Before Adam; together with a study of their condition antiquity, and Racial Affinities, and Progressive Dispersion Over the Earth, by Alexander Winchell, LL. D., and published by S.C. Griggs and Company, London: 1880, which contains 500 pages. Another book entitled, "Adam and The Adamite" or, The Harmony of Scripture and Ethnology by Dominick Meausland, Q.C. LL. D., London: Richard Bentley, New Burlington St. England 1864

A very good book showing the control of the Catholic Church by the Jesuits (Jews): Vatican Assassins by Eric Phelps

Good Identity Truth Books by Pastor Sheldon Emry:

The Bible Says Russia Will Invade America and Be Defeated;

Paul & Joseph of Arimathea Missionaries to The "Gentiles";

Heirs of The Promise;

The Old Jerusalem is Not The New Jerusalem;

Cinderella, A Bible Story;

Seven Sins of Canaan;

Jesus The Galilean;

The Abrahamic Covenants;

The Markes of Israel;

There are Disciples of Baal in America;

God Punishes Israel;

Drugs in Prophecy;

I Will Send You Elijah The Prophet;

America Will Turn Suddenly;

What is Mystery Babylon

Tracing Our Ancestors, by Frederic Haberman.

Judah's Scepture and Joseph's Birthright

The Christian and Civil Government

All of the above books can be ordered from: Lord's Covenant Church, America's Promise Ministries, P.O. Box 157, Sandpoint, Idaho 83864

The Jewish Encyclopedia:

The Encyclopedia Judaica (1972):

The Universal Jewish Encyclopedia:

Encyclopedia Americana (1985):

Encyclopedia Britannica (15th edition):

Academic American Encyclopedia (1985):

The Bible relates that the Khazar (Ashkenaz) Jews were/are the sons of Japheth not Shem: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth;...the sons of Gomer; Ashkenaz..." (Genesis 10:1-3) Therefore, the Bible proves that the Ashkenaz Jews [Khazars] are not the descendants of Shem and cannot be Semite.

The Outline of History. H. G. Wells, "It is highly probable that the bulk of the Jew's ancestors 'never' lived in Palestine 'at all,' which witnesses the power of historical assertion over fact."

The American People's encyclopedia for 1954

Jewish Encyclopedia for 1925

The Encyclopedia Judaica,

The Universal Jewish Encyclopedia:

Academic American Encyclopedia, Deluxe Library Edition, Volume 12

The New Encyclopedia Britannica, Volume 6

Collier's Encyclopedia, Volume 14

New Catholic Encyclopedia,

The Cadillac Modern Encyclopedia,

The Thirteenth Tribe, by Arthur Koestler

The Zionist Connection II, Alfred M. Lilienthal

The History of The Jewish Khazars, by D.M. Dunlop:

Facts Are Facts, By Benjamin Freedman.

Watergate Affair: The Jewish Conspiracy to Seize the U.S. Government, by E. Aguila \$3.00 #3072

Judaism in Action, by Apion. One of the best books written with quotes by the Jews themselves on their part in the world conspiracy. Also quotes by famous people in the history on the Jews. \$8.0 #1993-69

The Six Million Swindle, by Dr. Austin App. \$5.00 9001

Kol Nidre and Our Jewish "Aristocracy," by Adrien Arcand. RD \$3.00 #1994-98

Traitors, by Judge Armstrong. \$2.00 #8046

The Zionists, by Judge Armstrong. \$6.00 #5067

What is Judaism, by I. Bakony. \$5.00 #3071

Who Started The First World War? By H.E. Barnes. \$4.00 #9157

The Magna Charta and The Money Lenders, by S.W. Becker. \$3.00 #12113

The Crusades, by H. Belloc. \$10.00 #1994-66

- The Jewish World Conspiracy, by Dr.C. Bergmeister. \$4.00 #5018
- Life of an American Jew in Racist,Marxist, Israel, by Jack Bernstein. \$6.00 #5154
- The Conquest of the World by the Jews, by Major Osman Bey. \$8.00 #5158
- The Longest Hatred, by Lady Jane Birdwood. \$8.00 #1994-101
- The World's Truble Makers, by Bruce Brown. With an introduction by Eustace Mullins. \$8.00 #5178
- The Hoax of the Twentieth Century, by Dr.Arthur Buts. \$12.00 #1994-52
- The Conspiracy to Destroy All Existing Governments and Religions, by Comdr. Guy Carr. \$3.00 #3021
- Pawns in The Game, by Comdr. Carr. \$8.00 #3008
- Red Fog Over America, by Comdr. Carr. \$8.00 #3009
- The Jews and the Catholic Church, by Maj. Gen. Cherep-Spiridovich. RF \$3.00 #5211
- The Learned Elders and The BBC, by A.K. Chesterton. \$4.00 #8069
- B'nai B'rith: Anti-Christian, Pro-Communist, Jewish Power, by F.M. Church. \$6.00 #5170
- Who's Who in the World Zionist Conspiracy, by James Combs. \$8.00 #5075
- The Cain-Satanic Seed Line, by Dr. B. Camparet. (I) \$4.00 #10,060
- Abraham Lincoln and the Rothschilds, by Rev. Charles Coughlin. RF \$3.00 #80027
- New Light on the Protocols, by C. Cruetz.\$4.00 #8002
- The Secret Powers Behind Revolution, by CountLeon DePoncins. \$8.00 #1997-13
- Authorities on the Jews, Christ, The Pope and Luther, by Elizabeth Dilling. RF \$5.00 #5198
- The Octopus, by Elizabeth Dilling. RF \$5.00 #5198
- The Plot Against Christianity (Exposes the Talmud well illustrated) This is a very worth while book (WM), by Elizabeth Dilling. \$4.00 #5077
- The Protocols "Killed Again," by Elizabeth Dilling. \$4.00 #320,001
- Did Our Lord Visit Britain as They Say in Cornwall?, by C.C. Dobson. \$4.00 #12016

Democracy or Jewocracy? By Admiral Domvile. \$3.00 #1997-82

Roosevelt's Jewish Ancestry, by R.E. Edmondson. Pamphlet. \$1.00 #8092

How The Greatest White Civilizations Were Negroized Then Mongrelized, by Myron Fagan.  
\$4.00 #5323

While I have not read all of these books I have read most of them, and found them to tell a lot of history that has been left out of our school textbooks because of Jewish manipulation. They can be ordered at the price listed from:

Sons of Liberty

Box 449

Arabia, LA 70032

While you are at it get them to send you a book list and you will find many many more interesting books. I just got tired of typing them in or I would have listed them all. Willie

The following Commentaries contain hundreds and even thousands of sermon outlines:

New International Version Application commentary, by George H. Guthrie. (20 volumes)

The New American Commentary. (31 volumes)

MaCarthur New Testament Commentary Series, by John MacArthur, Jr. (18 volumes)

Holman New Testament Commentary, by Max Anders (8 volumes)

"BE" Commentaries, by Warren W. Wiersbe (42 Volumes)

Believer's Bible Commentary, by William MacDonald (Nelson)

The Bible Exposition Commentary, by Warren W. Wiersbe (Chariot) (2 volumes)

Bible Knowledge Commentary, by John F. Walvoord & Roy B. Zuck (Chariot) (2 volumes)

The Christ in the Bible Commentary, by A.B. Simpson (Christian Publications) (6 volumes)

Commentary on the Old Testament, by Keil & Deitzsch (Hendrickson) (10 volumes)

Genesis: An Expository Commentary, by James Montgomery Boice (Baker)

Daily Study Bible Commentary, New Testament, by William Barclay (Westminster) (18 volumes)

John: An Expository Commentary (Baker) (5 volumes)

The International Bible Commentary, by F.F. Bruce (Zondervan)

Jamison, Fausset, & Brown's Commentary, by Jamison/Fausset/Brown (Zondervan)

Lightfoot's Commentary on the Epistles of Paul, J.B. Lightfoot (Hendrickson) (4 volumes)

Matthew Henry's Commentaries on the Whole Bible, by Matthew Henry (Hendricks) (6 volumes)

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The Minor Prophets, Thomas Edward McComiskey (Baker)

The NIV Matthew Henry Commentary In One Volume, Matthew Henry (Zondervan)

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The Preacher's Outline & Sermon Bible, KJV (New Testament) (14 volumes)

The Preacher's Outline & Sermon Bible, KJV (New Testament) (3 volumes)

Psalms: An Expository Commentary, James Montgomery Boice (Baker)

The Pulpit Commentary (Hendrickson) (9,000 outlines) (23 volumes)

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The Teacher's Bible Commentary, by H. Franklin Paschall & Herschel H. obbs (B&H)

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The Treasury of David: Psalms, by Charles Haddon Spurgeonj (Hendrickson) (3 volumes)

The Wycliffe Bible Commentary, by Charles F. Pfeiffer & Everett F. Harrison (Moody)

The New Encyclopedia of Christian Quotations, by Mark Water.

Be Quoted: From A to Z with Warren W. Wiersbe, by Warren W. Wiersbe, and James R. Adair.

1500 Illustrations for Biblical Preaching, by Michael p. Green.

Biblical Preaching 2<sup>nd</sup> ed: The Development and Delivery of Expository Messages, by Haddon W. Robinson.

Biblical Preaching, by Haddon Robinson.

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This study is about Judaism and what the Jewish Rabbi's actually teach about non-Jews, especially Christians. It is not exhaustive because such a book would take literally volumes to present all the teachings of Judaism, but is our attempt at putting it into a small compressed booklet form. This is necessary because our people have been taught in the public (fools) school system to read only one or two pages of something and dismiss everything else. Or to read a small pamphlet or booklet and accept that as written proof of a subject instead of a complete study. We will start with the origin of the word anti-Semitism.

Anti-Semitism: The word anti-Semitism was an invention; H.H. Beamish, in a New York address, October 30 - November 1, 1937: "In 1848 the word 'anti-Semitic' was invented by the Jews to prevent the use of the word 'Jew.' The right word for them is 'Jew'"

We are told by Jewish authorities the same thing:

"It was (is) the instinctive policy with the mass of the Jewish nation, a deliberate policy with most of its leaders, not only to use ridicule against anti-Semitism but to label as 'anti-Semitic' any discussion of the Jewish problem at all, or, for that matter, any information even on the Jewish problem...If a man alluded to the presence of a Jewish financial power in any region, for instance, in India, he was an anti-Semite.

If he interested himself in the peculiar character of Jewish philosophical discussions, especially in matters concerning religion, he was an anti-Semite. If the emigrations of the Jewish masses from country to country, the vast modern invasion of the United States, for instance (which has been organized and controlled like an army on the march), interested him as an historian, he could not speak of it under pain of being called an anti-Semite.

If he exposed a financial swindler who was a Jew, he was an anti-Semite. If he exposed a group of Parliamentarians taking money from the Jews, he was called an anti-Semite. If he did no more than call a Jew a Jew, he was an anti-Semite. You cannot long confuse interest with hatred, the statement of plain and important truths with mania, the discussion of fundamental questions with silly enthusiasm, for the same reason that you cannot long confuse truth with falsehood. Sooner or later people are bound to remark that the defendant seems curiously anxious to avoid all investigation of his case...I say it was a fatal policy; but it was deliberately undertaken by the Jews. Christians must face them in this country (America). The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open to the Jews and they were free. No he has got you absolutely by the throat; that is your reward." (Hilaire Belloc, *The Jews*, pp. 160-161)

If you have ever had any business dealings with the Jews you probably noticed that they very seldom kept their word, even a written contract, in the business you conducted with them. Well the reason that their word is not worth a plug nickel, so-to-speak, is because of the Kol Nidre Oath they take every year when they celebrate the Day of Atonement.

**Kol Nidre:** It is the prologue of the Day of Atonement services in the synagogues. It is recited three times by the standing congregation in concert with chanting rabbis at the alter. After the recital of the "Kol Nidre" (All Vows) prayer the Day of Atonement religious ceremonies follow immediately. The Day of Atonement religious observances are the highest holy days of the "Jews" and are celebrated as such throughout the world. The official translation into English of the "Kol Nidre" (All Vows) prayer is as follows: "**ALL VOWS, OBLIGATIONS, OATHS, ANATHEMAS**, whether called 'konam,' 'konas,' or by any other name, **WHICH WE MAY VOW, OR SWEAR, OR PLEDGE, OR WHEREBY WE MAY BE BOUND, FROM THIS DAY OF ATONEMENT UNTO THE NEXT**, (whose happy coming we await), we do repent. **MAY THEY BE DEEMED ABSOLVED, FORGIVEN, ANNULLED, AND VOID AND MADE OF NO EFFECT; THEY SHALL NOT BIND US NOR HAVE POWER OVER US. THE VOWS SHALL NOT BE RECKONED VOWS; THE OBLIGATIONS SHALL NOT BE OBLIGATORY; NOR THE OATHS BE OATHS.**"

The implications, inferences and innuendoes of the "Kol Nidre" (All Vows) prayer are referred to in the Talmud in the Book of Nedarim, 23a-23b as follows: "And he who desires that **NONE OF HIS VOWS MADE DURING THE YEAR SHALL BE VALID**, let him stand at the

beginning of the year and declare, **EVERY VOW WHICH I MAKE IN THE FUTURE SHALL BE NULL (1). (HIS VOWS ARE THEN INVALID) PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW.**" (Emphasis in original) A footnote (1) relates: "(1)...**THE LAW OF REVOCATION IN ADVANCE WAS NOT MADE PUBLIC.**" (Emphasis in original text)

The greatest study of the "Kol Nidre" (All Vows) prayer was made by Theodor Reik, a pupil of the [I]nfamous Jewish Dr. Sigmund Freud. The analysis of the historic, religious and psychological background of the "Kol Nidre" (All Vows) prayer by Professor Reik presents the Talmud in its true perspective. This study is contained in "The Ritual, Psycho-Analytical Studies." In the chapter on the Talmud, page 163, he states: "**THE TEXT WAS TO THE EFFECT THAT ALL OATHS WHICH BELIEVERS TAKE BETWEEN ONE DAY OF ATONEMENT AND THE NEXT DAY OF ATONEMENT ARE DECLARED INVALID.**"

The Universal Jewish Encyclopedia confirms that the "Kol Nidre" (All Vows) prayer has no spiritual value as might be believed because it is recited in synagogues on the Day of Atonement as the prologue of the religious ceremonies which follow it. The **SECULAR** significance of the "Kol Nidre" (All Vows) prayer is forcefully indicated by the analysis in Vol. VI, page 441: "The Kol Nidre **HAS NOTHING WHATEVER TO DO WITH THE ACTUAL IDEA OF THE DAY OF ATONEMENT**...it attained to extraordinary solemnity and popularity by reason of the fact that it was **THE FIRST PRAYER RECITED ON THIS HOLIEST OF DAYS.**"

Being amazed at this revelation on about the Kol Nidre, I happened to notice in the index the "Star of David." So I decided to look it up and see what the Jewish Encyclopedia had to say about it and found the following.

**YThe "Sacred" Star of David:** Non-Jews have been drenched with propaganda that the six-pointed "Star of David" is a sacred symbol of Jewry, dating from David and Solomon, in Biblical times, and signifying the pure "monotheism" of the Jewish religion. In actuality, the six-pointed star, called "David's Shield," or "Magen David," was only adopted as a Jewish device in 1873, by the American Jewish Publication Society, it is not even mentioned in rabbinical literature.

**YMagen Dawid ("David's Shield" - The Star of David):**"The hexagram formed by the combination of two equilateral trianglesY; used as the symbol of Judaism. It is placed upon synagogues, sacred vessels, and the like, and was adopted as a device by the American Publication Society in 1873, the Zionist Congress of Basel, hence by 'Die Welt (Vienna), the official organ of Zionism, and by other bodies.

The hebra kaddisha of the Jewish community of Johannesburg, South Africa, calls itself 'Hebra Kaddisha zum Rothn Magen David,' following the designation of the 'red cross' societies...**IT IS NOTEWORTHY, MOREOVER, THAT THE SHIELD OF DAVID IS NOT MENTIONED IN RABBINICAL LITERATURE.**

The 'Magen Dawid,' therefore, probably did not originate within Rabbinism, the official and dominant Judaism for more than 2,000 years. Nevertheless a David's shield has recently been

noted on a Jewish tombstone at Tarentum, in southern Italy, which may date as early as the third century of the common era. The earliest Jewish literary source which mentions it, the 'Eshkol ha-Kofer' of the karaite Judah Hadassi (middle of the 12th cent.) says, inch. 242: 'Seven names of angels precede the mezuzah: Michael, Gariel, etc...Tetragrammation protect thee!

And likewise the sign called 'David's shield' is placed besides the name of each angel.' It was therefore, at this time a sign on amulets. In the magic papyri of antiquity, pentagrams, together with stars and other signs, are frequently found on amulets bearing the Jewish names of God, 'Sabaoth,' 'Adonai,' 'Eloai,' and used to guard against fever and other diseases. Curiously enough, only the pentacle appears, not the hexagram. In the great magic papyrus at Paris and London there are twenty-two signs sided by side, and a circle with twelve signs, but **NEITHER A PENTACLE NOR A HEXAGRAM** (Wessely, i.e. pp. 31, 112), although there is a triangle, perhaps in place of the latter.

In the many illustrations of amulets given by Budge in his 'Egyptian Magic' (London, 1899) **NOT A SINGLE PENTACLE OR HEXAGRAM APPEARS. THE SYNCRETISM OF HELLENISTIC, JEWISH, AND COPTIC INFLUENCES DID NOT THEREFORE, ORIGINATE THE SYMBOL. IT IS PROBABLE THAT IT WAS THE CABALA THAT DERIVED THE SYMBOL FROM THE TEMPLARS. THE CABALA, IN FACT, MAKES USE OF THIS SIGN, ARRANGING THE TEN SEFIROT, or spheres, in it, and placing in on AMULETS.** The pentagram, called Solomon's seal, is also used as a talisman, and **HENRY THINKS THAT THE HINDUS DERIVED IT FROM THE SEMITES** [Here is another case where the Jews admit they are not Semites. Can you not see it? The Jew Henry thinks it was derived originally FROM THE SEMITES! Here is a Jew admitting that **THE JEWS ARE NOT SEMITES!**] ('Magic dans l'lude Antique,' p. 93, Paris, 1904), although the name by no means proves the Jewish or Semitic origin of the sign. The Hindus likewise employed the hexagram as a means of protection, and as such it is mentioned in the earliest source, quoted above. In the synagogues, perhaps, it took the place of the mezuzah, and the name '**SHIELD OF DAVID**' **MAY HAVE BEEN GIVEN IT IN VIRTUE OF ITS PROTECTIVE POWERS.** The hexagram may have been employed originally also as an architectural ornament on synagogues, as it is, for example, on the cathedrals of Brandenburg and Stendal, and on the Marktkirche at Hanover.

A pentacle in this form, (a five pointed star is shown here), is found on the ancient synagogue at Tell Hum. Charles IV, prescribed for the Jews of Prague, in 1354, **A RED FLAG WITH BOTH DAVID'S SHIELD AND SOLOMON'S SEAL, WHILE THE RED FLAG WITH WHICH THE JEWS MET KING MATTHIAS OF HUNGARY** in the fifteenth century showed two pentacles with two golden stars. The pentacle, therefore, may also have been used among the Jews. It occurs in a manuscript as early as the year 1073. However, the six-pointed star has been used for centuries for magic amulets and cabalistic sorcery." (See pages 548, 549 and 550 of the Jewish Encyclopedia)

The religion practiced by the Pharisees in Jesus' time was based exclusively on the Babylonian Talmud. This, according to Rabbi Morris Kertzer, "The Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited five centuries after the birth of Jesus. It is a compendium of law and lore. **IT IS THE LEGAL CODE WHICH FORMS THE**

## **BASIS OF JEWISH RELIGIOUS LAW AND IT IS THE TEXTBOOK USED IN THE TRAINING OF RABBIS."**

**The Talmud:** In his lifetime Michael Rodkinson, the assumed name of a "Jew" who was one of the world's great authorities on the Talmud, wrote "History of the Talmud." This classic on the subject was written by Michael Rodkinson in collaboration with the celebrated Rabbi Isaac M. Wise.

**History of the Talmud:** In his "History of the Talmud" Michael Rodkinson, on page 70, states: "Is the literature that Jesus was familiar with in his early years yet in existence in the world? Is it possible for us to get at it? Can we ourselves review the ideas, the statements, the modes of reasoning and thinking, **ON MORAL AND RELIGIOUS SUBJECTS**, which were current in his time, and **MUST HAVE BEEN EVALUATED BY HIM DURING THOSE THIRTY SILENT YEARS WHEN HE WAS PONDERING HIS FUTURE MISSION (Christ, during these thirty years, had sailed to England with His uncle, Joseph of Armatheia, where He built the first church in England. It is known today as Glastenberry and the land it sits on has never been taxed by the British Government. The Jews tried to destroy it many years ago, but failed. Although badly damaged it still stands today)?** To such inquiries the learned class of Jewish rabbis **ANSWER BY HOLDING UP THE TALMUD...**and the question becomes, therefore, an interesting one **TO EVERY CHRISTIAN**. What is the Talmud? **THE TALMUD, THEN, IS THE WRITTEN FORM OF THAT WHICH, IN THE TIME OF JESUS WAS CALLED THE TRADITIONS OF THE ELDERS AND TO WHICH HE MAKES FREQUENT ALLUSIONS.**"

Arsene Darmester in the book "The Talmud" states: "Judaism finds its expression in the Talmud, it is not a remote suggestion and a faint echo thereof, but it...has become incarnate, in which it has taken form, passing from a state of abstraction into the domain of real things. The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism...they are two inseparable things...they are one and the same...the Talmud, is a complete expression of religious movement, and this code of endless presumptions and minute ceremonials represents in its perfection the total work of the religious idea..."

The miracle was accomplished by a book, The Talmud...The Talmud is composed of two distinct parts the Mishna and the Gemara; the former the text, the latter a commentary upon the text...term Mishna we designate a collection of decisions and traditional laws embracing all departments of legislation, civil and religious...This code, the work of several generations of rabbis...nothing can equal the importance of the Talmud unless it be the ignorance that prevails concerning it...

This explains how it happens that a single page of the Talmud contains three or four different languages, or rather specimens of one language at three or four stages of degeneracy...many a Mishna of five or six lines is accompanied by fifty or sixty pages of explanation...is law in all its authority; it constitutes dogma and cult; it is the fundamental element of the Talmud...

The daily study of the Talmud which among Jews begins with the age of ten to end with life itself necessarily was a severe gymnastic for the mind, thinks to which it acquired incomparable

subtlety and acumen...since it aspires to one thing: To establish for Judaism a 'Corpus Juris Ecclesiasticum!'"

**The following is a summary of references to Jesus in the Talmud:**

Sanhedrin 67a: Jesus referred to as the son of Pandira, a soldier. Mother a prostitute.

Kallah 1b. (18b): Illegitimate and conceived during menstruation. Mother a Prostitute.

Sanhedrin 67a: Jesus was hanged on the eve of Passover.

Toldath Jeschu: The Birth of Christ related in most shameful expressions.

Abhodah Zarah II: Christ referred to as the son of Pandira, a Roman soldier, a Prostitute Mother.

Schabbath XIV: Christ again referred to as the son of Padira the Roman soldier.

Sanhedrin 43a: On the eve of Passover they hanged Jesus.

Schabbath 104b: Called a fool and no one pays attention to fools.

Toldoth Jeschu: Says Judas and Jesus engaged in a quarrel with human excrement.

Sanhedrin 103a: Suggested corrupts his morals and dishonors self.

Zohar III (282): Died like a beast and buried in animal's dung heap.

Hilkoth Melakhim: Attempt to prove Christians err in worship of Jesus.

Abhodah Zarah 21a: Reference to worship of Jesus in homes unwanted.

Orach Chaiim 113: Avoid appearance of paying respect to Jesus.

Iore Dea 150, 2: Do not appear to pay respect to Jesus by accident.

Abhodah Zarah (6a): False teaching to worship on the first day of Sabbath.

**Following are references to Christians:**

Kerithuth (6b p. 78): Jews called men, Christians are not called men.

Makkoth (7b): Innocent of murder if intent was to kill Christian.

Sohar (II 64b): Christian birth rate must be diminished materially.

Schabbath (116a) Tos: Gospels called volumes of iniquity, heretical books.

Schabbath (116a): Talmudists agree that the books of Christians are to be burned.

Chullin (91b): Jews possess dignity even an angel cannot share.

Hilkoth Akum (V. 12): Quote Scriptures **FORBID MENTIONING THE CHRISTIAN GOD.**

Choschen Ham (226 1): Jew may keep lost property of Christian found by Jew.

Babha Kama (113b): It is permitted to deceive Christians; Jew may lie and perjure to Condemn a Christian; Name of God not profaned when lying to Christians.

Kallah (1b p. 18): Jew may perjure himself with a clear conscience.

Schabbouth Hag. (d): Jews may swear falsely with subterfuge wording.

Zohar (1 160a): Jews must always try to deceive Christians.

Choschen Ham (425 5): Jews are not to prevent the death of a Christian.

Hilkoth Akum (x,1): Do not save Christians in danger of death, instructed to let die.

Abhodah Zarah (25b)T: Even the best of the Goim [Christians] should be killed.

Sepher Or Israel 177b: If Jew kills a Christian he commits no sin.

Zohar (11 43a): **EXTERMINATION OF CHRISTIANS NECESSARY.**

Hilkoth Akum (x,1): Make no agreements and show no mercy to Christians.

Hilkoth Maakhaloth: Christians are idolators.

Abhodah Zarah (22a): Do not associate with gentiles, they shed blood.

Abhodah Zarah (22a): Christians have intercourse with animals.

Iore Dea (198, 48): Female Jews contaminated when meeting Christians.

Makkoth (7b): Innocent of murder if intent was to kill a Christian.

Zohar II (64b): Christian likened to cows and asses.

Kethuboth (110b): Psalmist compares Christians to beasts.

Sanhedrin (74b) Tos: Sexual intercourse with Christian same as intercourse with beast.

Kethuboth (3b): The seed [children] of Christians valued same as the seed of a beast.



Iore Dea (337, 1): Replace dead Christians like you would a lost cow or ass.

Schabbath (116a) Tos: Gospels called the volumes of iniquity, and heretical books.

Schabbath (116a): Talmudists agree the books of Christians are to be burned.

Chullin (91b): Jews possess dignity even an angel cannot share.

Sanhedrin (58b): To strike a Jew is the same as slapping the face of God.

Zohar (1, 25b): Those Jews who do good to Christians never rise when dead.

Iore Dea (148, 12H): Jews are to hide their hatred for Christians.

Babha Bathra (54b): Christian property belongs to the first Jew claiming it.

Choschen Ham (193, 7): Keep any overpayment Christians make in error.

Babha Kama (113b): It is permitted for a Jew to deceive Christians.

Iore Dea (157, 2) H: Jew may deceive Christians.

Babha Kama (113a): Jew may lie and perjure himself to condemn a Christian.

Babha Kama (113b): The name of God is not profaned when a Jew lies to Christians.

Kallah (1b, p. 18): Jew may perjure himself when lying about Christians.

Schabbouth Hag (6d): Jews may swear falsely by the use of subterfuge wording.

Zohar (1, 160a): Jews **MUST ALWAYS** try to deceive Christians.

Choschen Ham (425, 5): Do not prevent a Christians death.

Iore Dea (158, 1): Christians who are **NOT** Jews' enemies **MUST ALSO DIE.**

Hilkoth Akum (X,1): Jews are not to save Christians in danger of death.

Sanhedrin (59a): Christians who study the Jews' "Laws" {Talmud} to be put to death.

Zohar (1, 25a): **CHRISTIANS ARE TO BE DESTROYED WHEN NO DANGER OF DISCOVERY.**

Abhodah Zarah (26b)T: Even the best of the Goim [non-Jews] should be killed.

Sepher Or Israel (177b): **IF A JEW KILLS A CHRISTIAN HE COMMITS NO SIN. HE HAS DONE GOD A SERVICE.**

Alkut Simoni (245c): **A JEW SHEDDING THE BLOOD OF A CHRISTIAN IS OFFERING A SACRIFICE TO GOD.**

Zohar (II, 43a): **EXTERMINATION OF CHRISTIANS IS A NECESSARY SACRIFICE TO GOD.**

Zohar (L, 38b, 39a): **A JEW TO RECEIVE A HIGH PLACE IN HEAVEN IF HE KILLS A CHRISTIAN.**

Hilkhoth Akum (X,1): **JEWS ARE TO SHOW NO MERCY TO A CHRISTIAN.**

Kallah, 1b, (18b): "Jesus was illegitimate and conceived during menstruation."

Scabbath XIV: "Jesus is referred to as the son of a Roman soldier and a Jewish Prostitute."

Sanhedrin, 103a: "This passage suggests that Christ corrupted His morals and dishonored Himself."

Sanhedrin, 107b: "This passage states that Christ seduced and destroyed Israel."

Hilkoth Melakhim: Suggests that Christians sin by worshipping Jesus Christ.

Hilkoth Maakhaloth: "Christians are idolaters."

Abhodah Zorah (15b): Suggests that Christians have sexual relations with animals.

Chaggigah, (15b): "A Jew is considered to be good in the eyes of God, in spite of Any sins he may commit."

Babha Kama (113b): "The name of God not profaned, if a Jew lies to a Christian."

Kelhubath (11a-11b): "When a grown-up man has had intercourse with a little girl...It means this: When a **GROWN UP MAN HAS INTERCOURSE WITH A LITTLE GIRL IT IS NOTHING**, for when the girl is less than this [See Footnote] **THREE YEARS OLD** it is as if one puts the finger into the eye [Again See Footnote] tears come to the eye again and again, **SO DOES VIRGINITY COME BACK TO THE LITTLE GIRL THREE YEARS OLD.**"

Tract Mechilla: "Almighty **GOD STUDIES THE TALMUD STANDING**, because He has such respect for that book."

Sanhedrin (59a) & Abhodah Zarah 8-6: "Every goy [non-Jew] who studies the Talmud and every Jew who helps him in it, ought to die."

Szaaloth-Utszabot The Book of Jore Dia 17: "A Jew should and must make a false oath when the goyim [non-Jew] asks if our books contain anything against them."

Simeon Haddarsen fol. 56-D: "When the Messiah comes every Jew will have 2800 slaves."

Midrasch Talpioth 225-L: "Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night."

Nadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348: "A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

Josiah 60, 6, Rabbi Abarbanel to Daniel 7, 13: "As soon as the King Messiah will declare himself, and He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. The He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the silver and gold from the goyim.'"

Schulchan Aruch Choszen Hamiszpat 348: "A Jew may rob a goy [non-Jew] that is, he may cheat him in a bill, if unlikely to be perceived by him."

Schulchan Aruch Choszen Hamiszpat 348: "All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples [This is what the Jews use for justification to steal the land of the Palestinians]. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general."

Tosefta, Erubin VIII, 1: "On the house of the goy [non-Jew] one looks as on the fold of cattle."

Tosefta, Abhodah Zarah VIII, 5: "How to interpret the word 'robbery.' A goy [non-Jew] is forbidden to steal, rob, or take women slaves, etc., from a goy or from a Jew. But a Jew is **NOT** forbidden to do all this to a goy."

Schulchan Aruch Edit, I, 136: "All vows, oaths, promises, engagements, and swearing, which, beginning this very day of reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent of before-hand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all."

Schulchan Aruch Orach Chaim 539: "At the time of the Cholhamoed the transaction of any kind of business is forbidden. But it is permitted to cheat a goy [non-Jew], because cheating of goyi at any time pleases the Lord."

Schulchan Aruch Choszen Hamiszpat 388: "**IT IS PERMITTED TO KILL A JEWISH DENUNCIATOR** everywhere. It is permitted to kill him even before he denounces."

Livore David 37: "If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death."

Abhodah Zarah 26b Tosephoth: **"A JEW WHO KILLS A CHRISTIAN COMMITS NO SIN, BUT OFFERS AN ACCEPTABLE SACRIFICE TO GOD."**

After reading these verbatim quotations from the countless other similar quotations which you will find in the official unabridged Soncino Edition of the Talmud in the English language are you of the opinion, that the Talmud was the "sort of book" from which Jesus "drew the teachings which enabled him to revolutionize the world" on "moral and religious subjects"? You have read here verbatim quotations and official footnotes on a few of the many other subjects covered by the "63 books" of the Talmud.

And on and on, and on it goes, for 63 volumes of filth and blasphemy. This is what the Jews are taught in their synagogues. Do you after reading these words, believe the Christian religion got its start from this kind of blasphemy and filth?

These are **JUST A FEW** selected from a very complicated arrangement in which **MANY** references are obscured by intricate reasonings. Speaking of the "Tradition of the Elders," Jesus said: "Why do thy disciples transgress the tradition of the elders?...But he [Jesus] answered and said unto them, Why do ye also transgress the commandment of God by your tradition?...ye have made the commandment of God of none effect by your tradition." (Matthew 15:3-6)

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